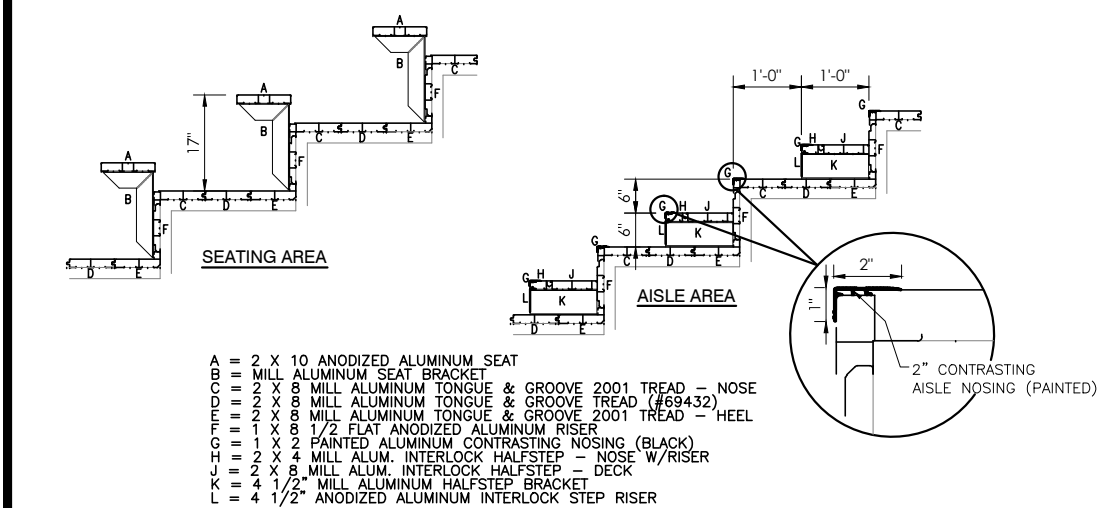
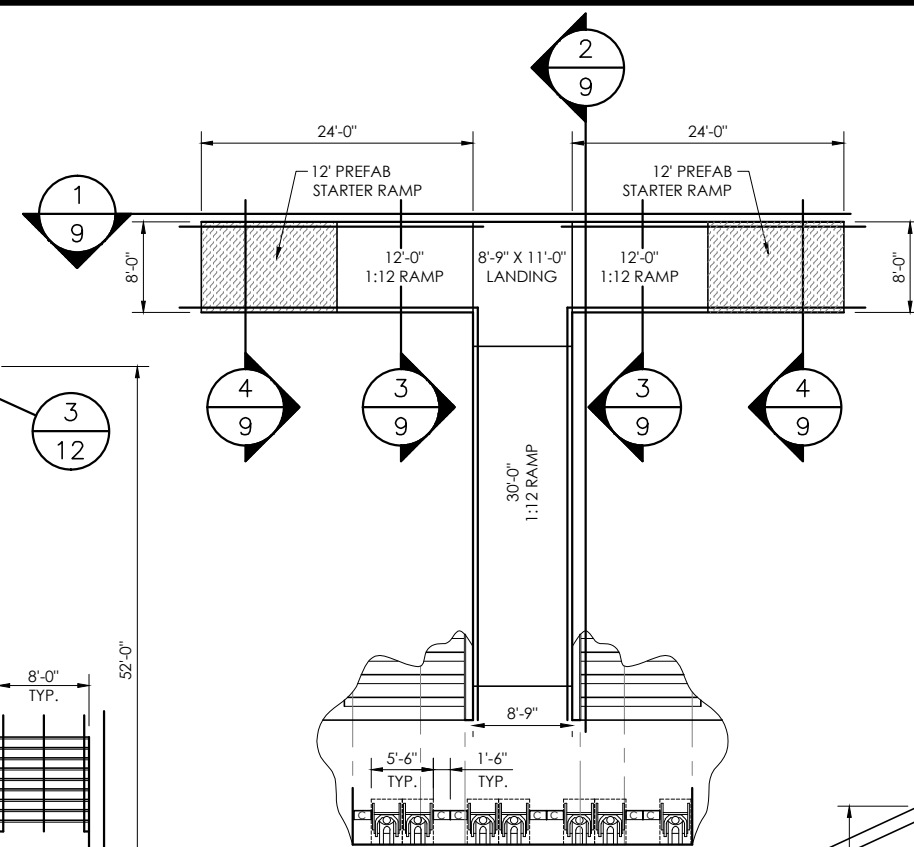


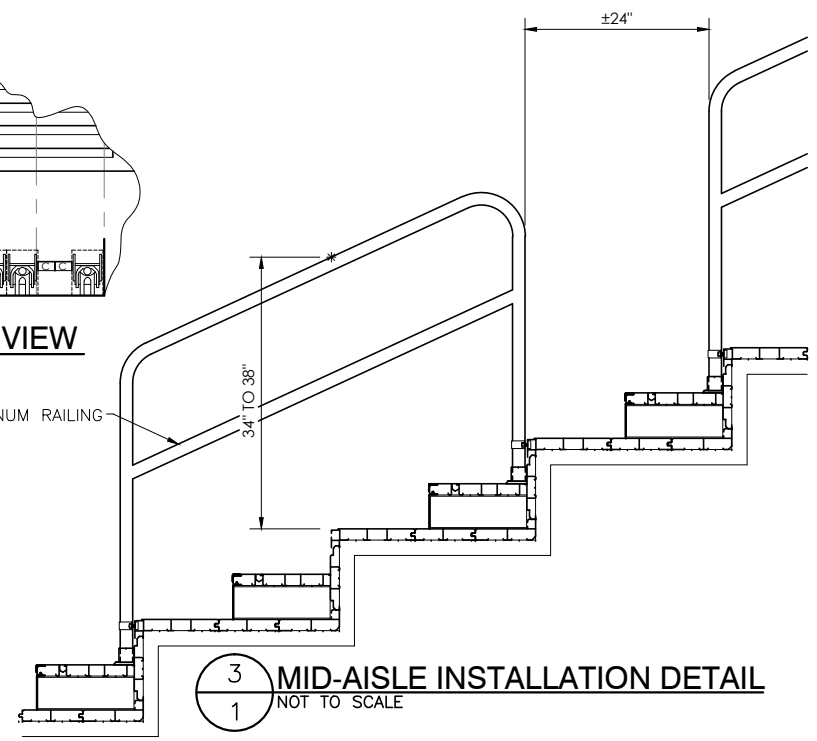
1130 TOTAL NET 18" SEATS
15 TOTAL NET 18" SEMI-AMBULANT SEATS [S]
15 TOTAL NET 18" COMPANION SEATS [C]
13 TOTAL NET 33" WHEELCHAIR SPACES
1173 TOTAL SEATING CAPACITY



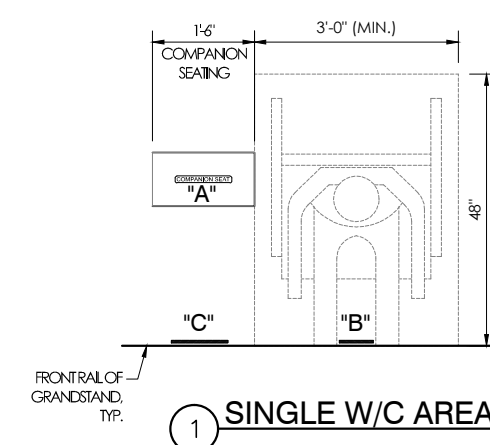
4 PLANK ARRANGMENT
 NOT TO SCALE



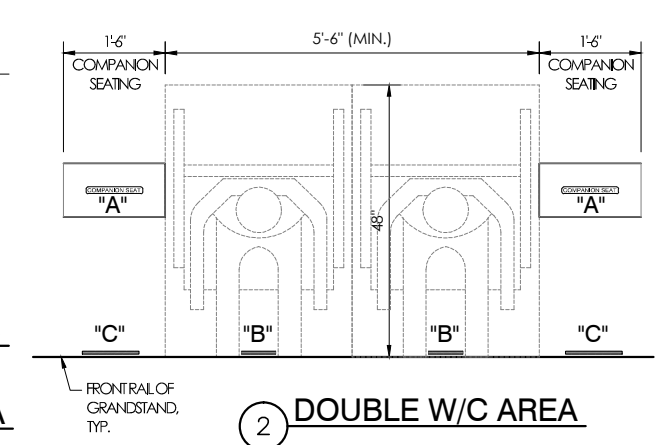
2 RAMP PLAN VIEW
 SCALE: 1/8" = 1'-0"



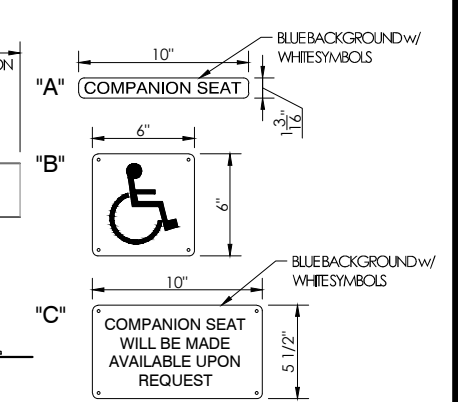
3 MID-AISLE INSTALLATION DETAIL
 NOT TO SCALE



1 SINGLE W/C AREA



2 DOUBLE W/C AREA



5 SIGN DETAIL
 NOT TO SCALE

SIGNAGE TYP. @ WHEELCHAIR AREAS
 A = COMPANION: 1 3/8" X 10" PLASTIC
 B = ACCESSIBLE: 6" X 6" 0.040 ALUM.
 C = COMPANION: 5 1/2" X 10" 0.040 ALUM.

NOT FOR CONSTRUCTION

EL MONTE UNION H.S. DISTRICT
 EL MONTE HIGH SCHOOL
 EL MONTE, CALIFORNIA

SEATING LAYOUT (HOME)
 24" TREADS / 22 ROWS X 103'-6"

REVIEW DATE DESCRIPTION
 3/20/17 JGS ECM/DMC

JOB NUMBER
17sd076

SHEET
1

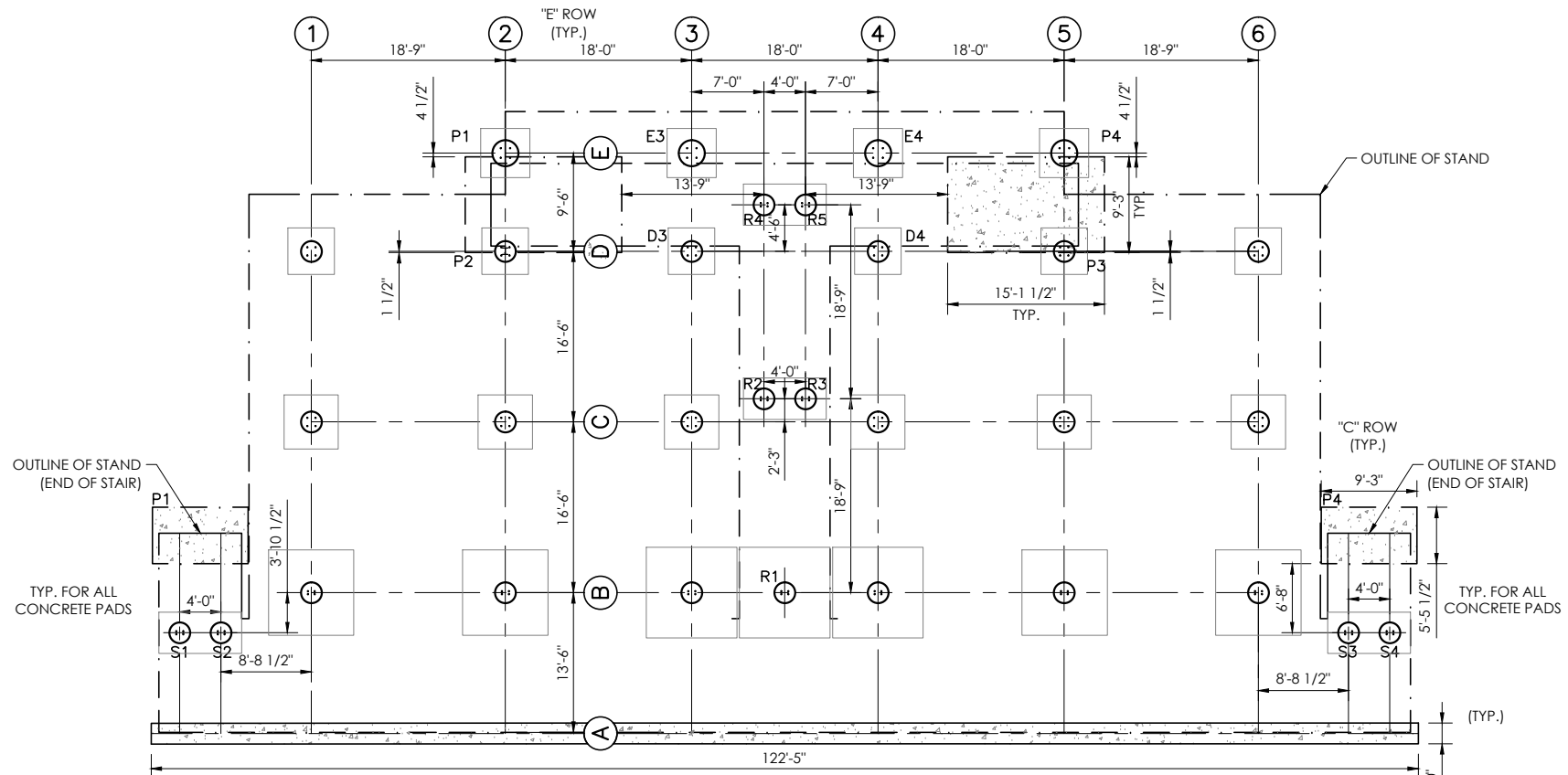
OF
14

DETAIL NUMBER
 1-19 SHEET SHOWN ON SHEET CUT FROM

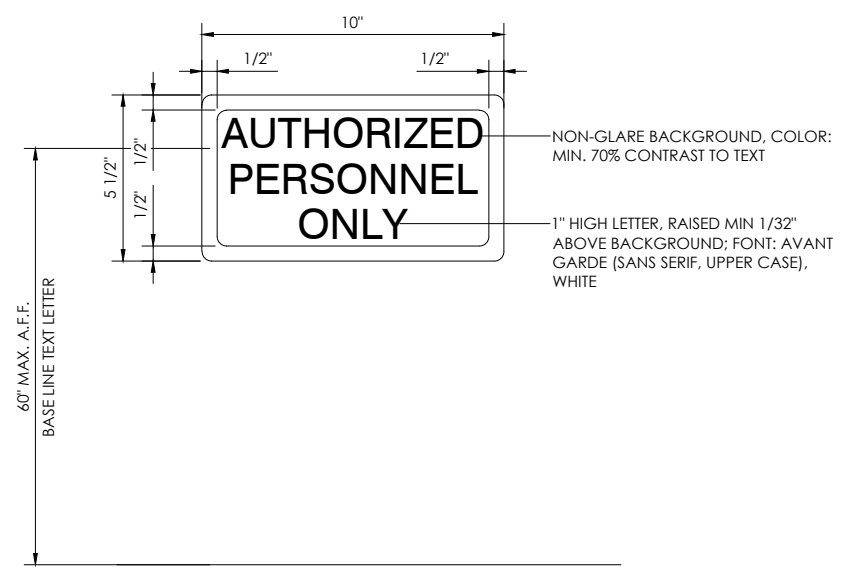
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 801 Fifth Street
 Phone: 940/594-0733 Fax: 940/594-1365

Southern
 BLEACHER COMPANY
 ESTABLISHED 1916

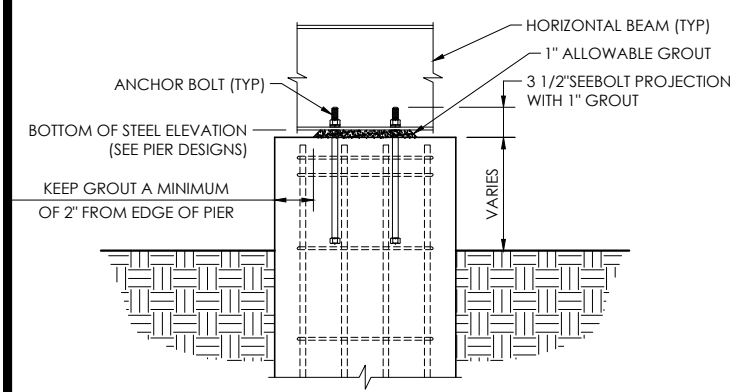


1 FOOTING LAYOUT
2 SCALE: 1/8" = 1'-0"

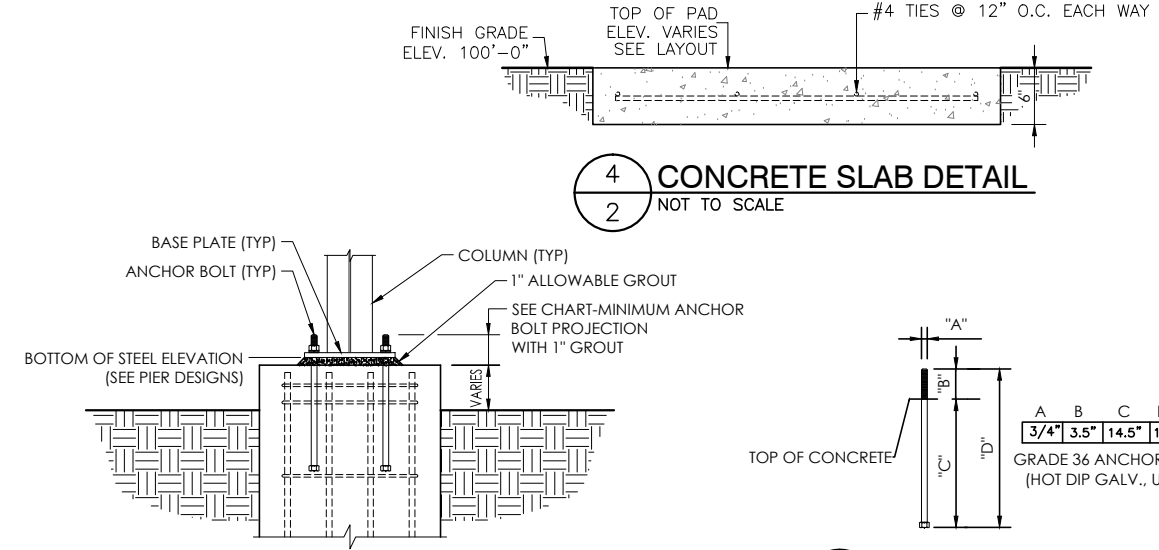


- NOTE:
1. PROVIDE MECHANICAL MOUNTING W/ VANDAL RESISTANT FASTENERS PROVIDE ADHESIVE MOUNTING SYSTEM WHEN ATTACHED TO GLAZING.
 2. PRIMARY ENTRANCED TO RECEIVE ROOM IDENTIFICATION SIGN, SECONDARY ENTRANCES TO HAVE ROOM NUMBER U.N.O. REFER ACCESSIBILITY PLAN AND DOOR SCHEDULE.

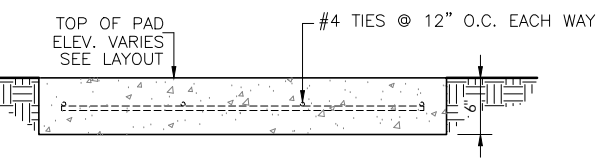
6 AUTHORIZED PERSONNEL
7 NOT TO SCALE



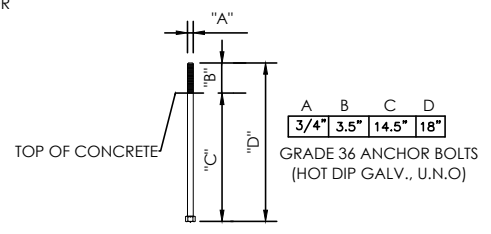
2 "B" ROW PIER TOP DETAIL
2 NOT TO SCALE



3 "C", "D", & "E" ROW PIER TOP DETAIL
2 NOT TO SCALE



4 CONCRETE SLAB DETAIL
2 NOT TO SCALE



5 ANCHOR BOLT DETAIL
2 NOT TO SCALE

DETAIL NUMBER
17sd076
SHEET SHOWN ON
2 OF 17 SHEET CUT FROM

NOT FOR CONSTRUCTION

FOOTING LAYOUT (HOME)
24" TREADS / 22 ROWS X 103'-6"

EL MONTE UNION H.S. DISTRICT
EL MONTE HIGH SCHOOL
EL MONTE, CALIFORNIA

REV. BY DATE DESCRIPTION
MT 3/20/17 JGS ECM/DMC
JOB NUMBER 17sd076
SHEET 2 OF 14

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801 Fifth Street
Phone: 940/549-0733 Fax: 940/549-1365
Established 1916

Southern
BLEACHER COMPANY
GRANDSTANDS • BLEACHERS • STADIUMS

TREAD & SEAT AREA 100psf UNIFORM LIVE LOAD.
SEAT (VERTICAL) 120 lbs/lf.
SEAT (HORIZONTAL SWAY) 24lbs/lf PARALLEL AND
10lbs/lf PERPENDICULAR TO SEAT.
TREAD - STAIR AND AISLE TREADS - MINIMUM CONCENTRATED LOAD OF
300LBS ON AN AREA OF 4 SQUARE INCHES
HANDRAIL & GUARDRAIL 50 lbs/lf IN ANY DIRECTION AT THE TOP.
HANDRAIL & GUARDRAIL 200 lbs CONCENTRATED IN ANY DIRECTION.
GUARDS, INFILL COMPONENTS - 50LBS PER SQFT IN HORIZONTAL DIRECTION
SNOW LOADS AS PER STATE ADOPTED CODE
WIND LOADS AS PER STATE ADOPTED CODE
SEISMIC LOADS AS PER STATE ADOPTED CODE

1

ALL STRUCTURAL AND MISCELLANEOUS STEEL SHALL
CONFORM TO THE FOLLOWING A.I.S.C. STANDARDS
PLATE UP TO 1/2" THICK = A36
PLATE U.N.O. = A572 GRADE 50
ANGLE = A36/A36M GRADE 50
WIDE FLANGE = A992 Fy=50 ksi
CHANNEL = A36/A36M GRADE 50
ROD = A36/A529 GRADE 50
TUBE = A500 GRADE "B" 46 ksi

2

WELDS ARE ALL AROUND WITH TYPE ER70S-6 WIRE MIG.

3

ALL STEEL TO BE HOT DIPPED GALVANIZED
TO A.S.T.M. A-123-89 de1.

4

STRUCTURAL BOLTS ARE HOT DIPPED GALV. AND ARE EQUAL TO OR GREATER THAN A-307.

NO CONNECTIONS UTILIZING HIGH STRENGTH BOLTS ARE CLASSED AS SLIP CRITICAL.

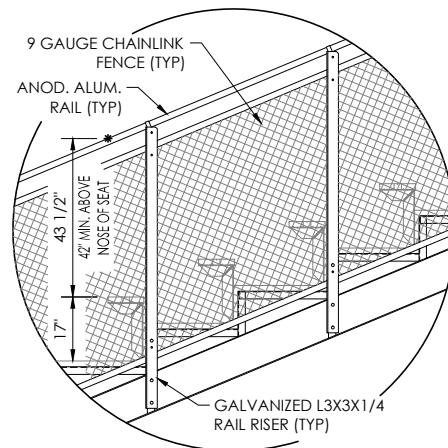
ANODIZED ALUMINUM RAIL IS 1 1/4" NOMINAL
PIPE SIZE. (1 5/8" O.D.)

6

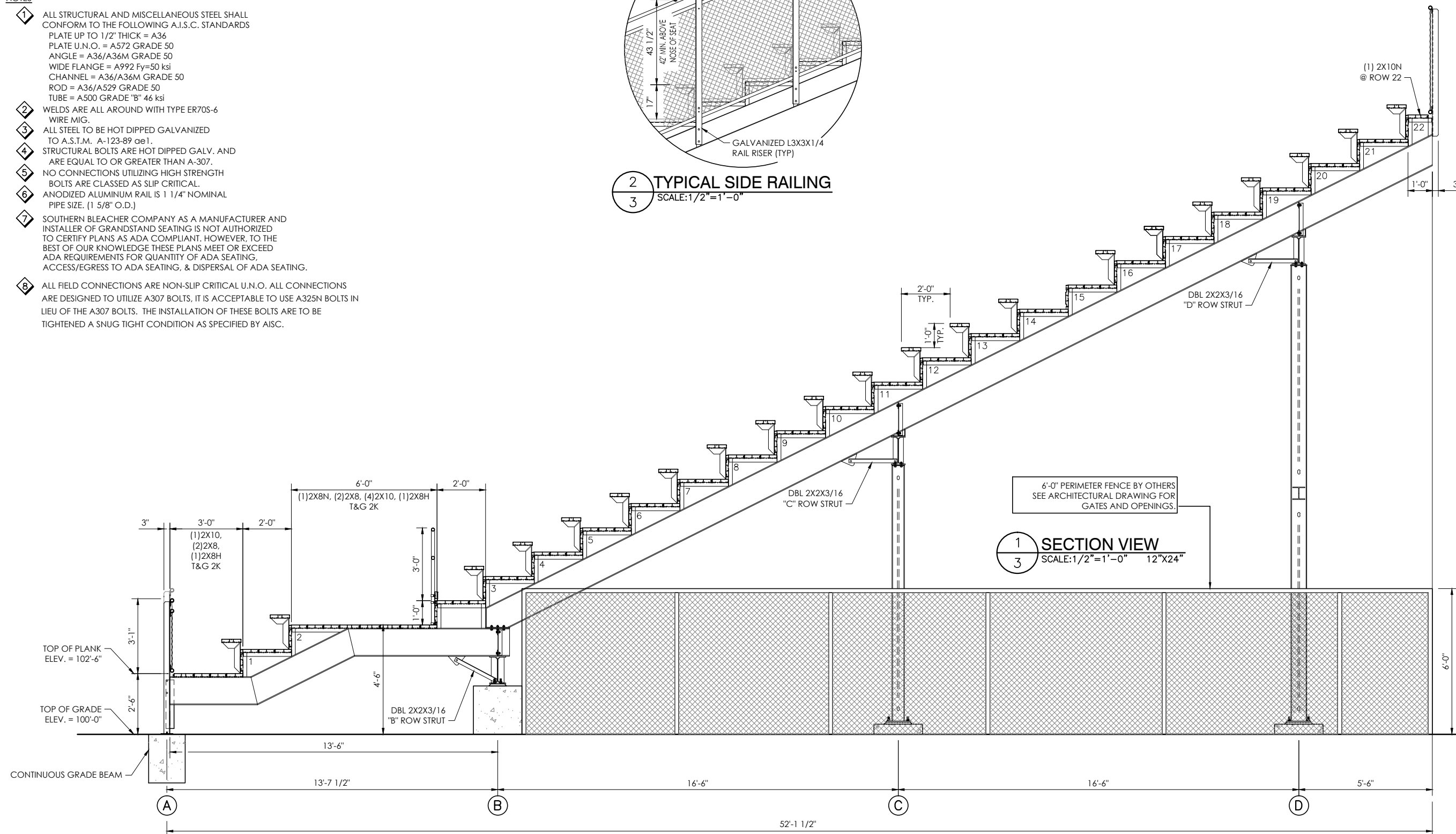
SOUTHERN BLEACHER COMPANY AS A MANUFACTURER AND INSTALLER OF GRANDSTAND SEATING IS NOT AUTHORIZED TO CERTIFY PLANS AS ADA COMPLIANT. HOWEVER, TO THE BEST OF OUR KNOWLEDGE THESE PLANS MEET OR EXCEED ADA REQUIREMENTS FOR QUANTITY OF ADA SEATING, ACCESS/EGRESS TO ADA SEATING, & DISPERSAL OF ADA SEATING.

8

ALL FIELD CONNECTIONS ARE NON-SLIP CRITICAL U.N.O. ALL CONNECTIONS ARE DESIGNED TO UTILIZE A307 BOLTS, IT IS ACCEPTABLE TO USE A325N BOLTS IN LIEU OF THE A307 BOLTS. THE INSTALLATION OF THESE BOLTS ARE TO BE TIGHTENED A SNUG TIGHT CONDITION AS SPECIFIED BY AISC.



2 TYPICAL SIDE RAILING
3 SCALE: 1/2" = 1'-0"



1 ————— DETAIL NUMBER
 10 ————— SHEET SHOWN ON
 3 ————— SHEET CUT FROM

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NOT FOR CONSTRUCTION

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BLEACHER COMPANY
PO Box One, Graham, Texas 76450
801 Fifth Street.
Phone: 940/549-0733 Fax: 940/549-365
Established 1946

Established 1946

DEERHOLTER COMPANY

SECTION VIEW (HOME)
12" RISE X 24" TREADS / 22 ROWS

^E EL MONTE UNION H.S. DISTRICT
EL MONTE HIGH SCHOOL
EL MONTE, CALIFORNIA

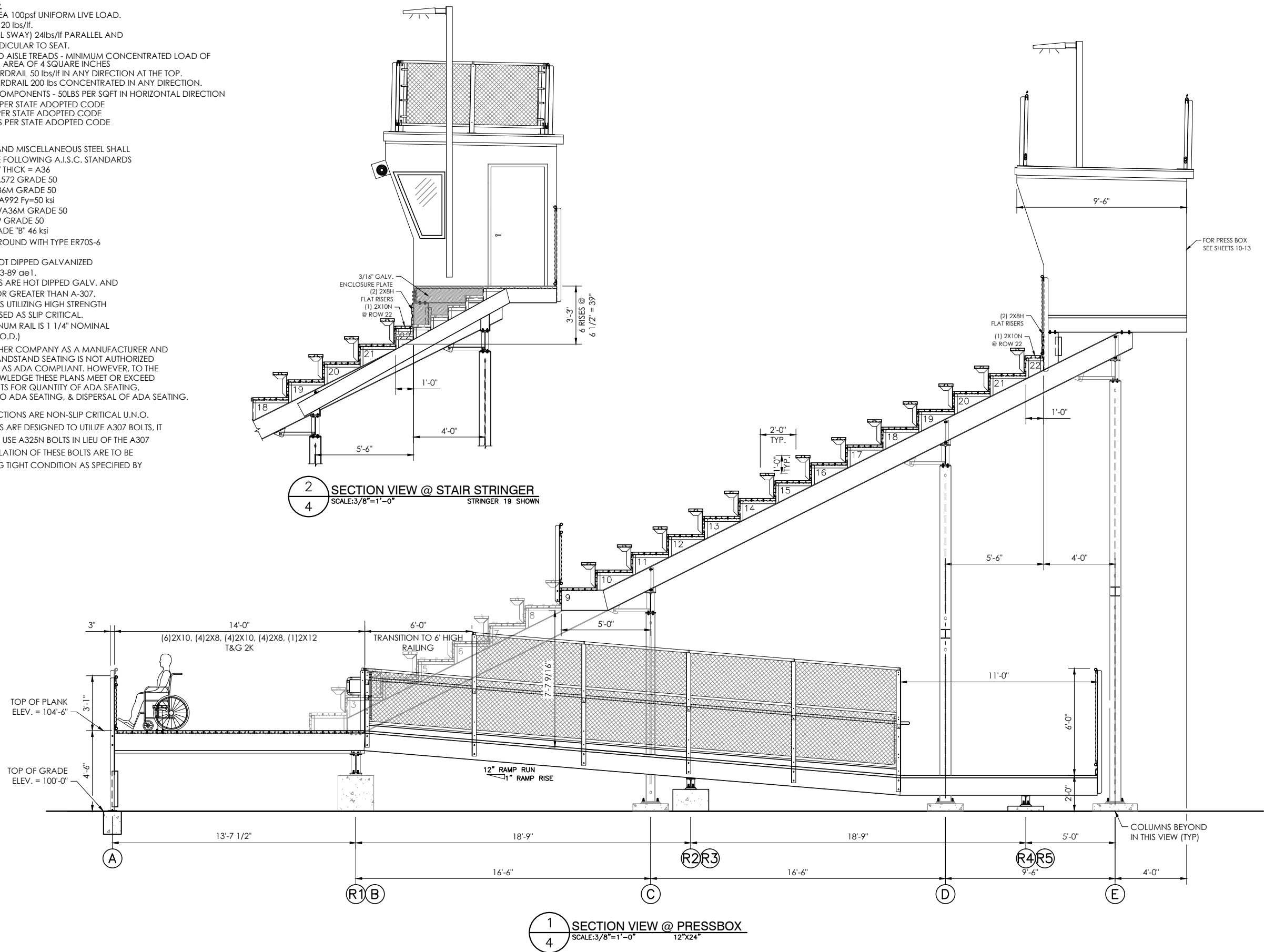
DATE	DESCRIPTION
3/20/17	JGS ECM/DI
JOB NUMBER 17sd076	
SHEET 3	OF 14



DESIGN LOADING
TREAD & SEAT AREA 100psf UNIFORM LIVE LOAD.
SEAT (VERTICAL) 120 lbs/lf.
SEAT (HORIZONTAL SWAY) 24lbs/lf PARALLEL AND
10lbs/lf PERPENDICULAR TO SEAT.
TREAD - STAIR AND AISLE TREADS - MINIMUM CONCENTRATED LOAD OF
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SNOW LOADS AS PER STATE ADOPTED CODE
WIND LOADS AS PER STATE ADOPTED CODE
SEISMIC LOADS AS PER STATE ADOPTED CODE

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- NO CONNECTIONS UTILIZING HIGH STRENGTH BOLTS ARE CLASSED AS SLIP CRITICAL.
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DETAIL NUMBER
17sd076
SHEET SHOWN ON
17sd076
SHEET CUT FROM

NOT FOR CONSTRUCTION

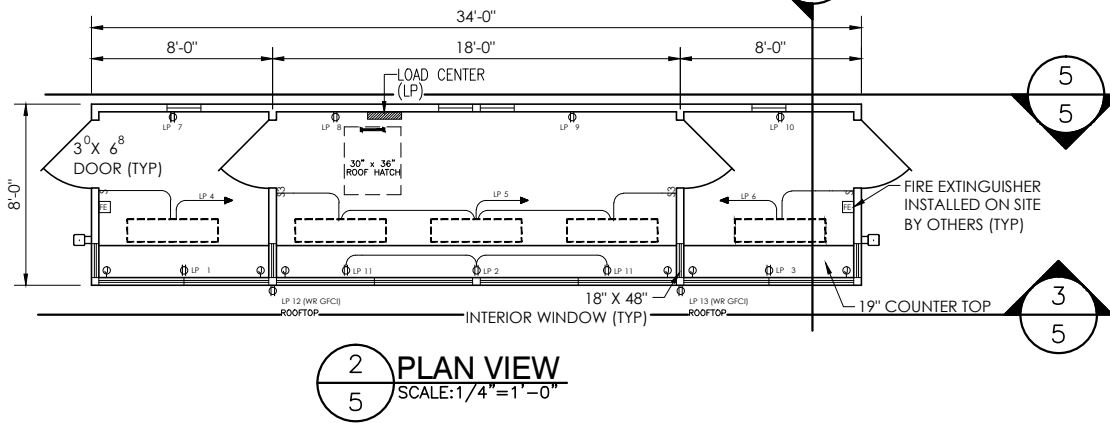
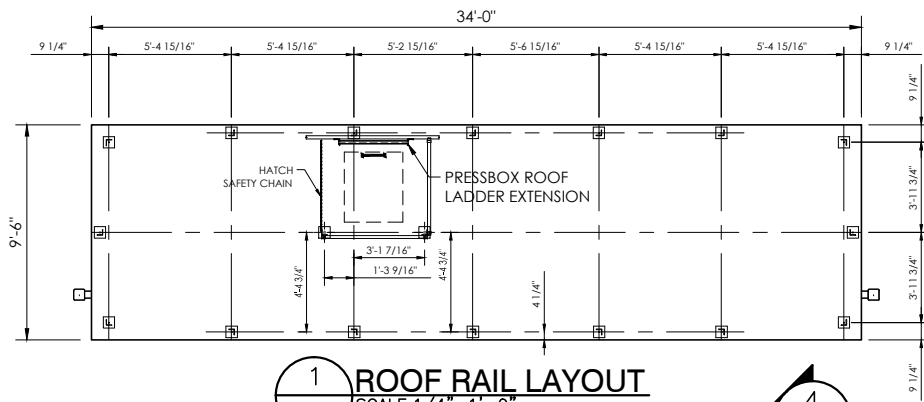
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801 Fifth Street
Phone: 940/549-0733 Fax: 940/549-1345
Established 1916

SOUTHERN BLEACHER COMPANY
GRANDSTANDS • BLEACHERS • STADIUMS

SECTION VIEW @ PRESS BOX (HOME)
12" RISE X 24" TREADS / 22 ROWS

EL MONTE UNION H.S. DISTRICT
EL MONTE HIGH SCHOOL
EL MONTE, CALIFORNIA

REV. BY DATE DESCRIPTION
3/20/17 JGS ECM/DMC
JOB NUMBER
17sd076
SHEET
4
OF
14



LOAD CENTER SCHEDULE										
PANEL	LP	100 AMP - 16 CIRCUIT W/ EQUIPMENT GROUND				240/120		VOLTS	1	PH.
MOUNTING:		<input type="checkbox"/> FLUSH	<input checked="" type="checkbox"/> SURFACE	10,000 SYN. A.I.C. MIN.		100		AMP MAIN BREAKER		
		BREAKER SIZE	POLE	CIR. #	BUS A B	CIR. #	BREAKER SIZE	POLE		
RECPT. FRONT WALL		20	1	1		2	20	1	RECPT. FRONT WALL	
RECPT. FRONT WALL		20	1	3		4	20	1	(1) 1'X4' 2 LAMP RECESSED	
(4) 1'X4' 2 LAMP RECESSED		20	1	5		6	20	1	(1) 1'X4' 2 LAMP RECESSED	
RECPT. BACK WALL		20	1	7		8	20	1	RECPT. BACK WALL	
RECPT. BACK WALL		20	1	9		10	20	1	RECPT. BACK WALL	
2 RECPT.ACES FRONT WALL		20	1	11		12	20	1	RECPT. ROOFTOP	
RECPT. ROOFTOP		20	1	13		14	20	1	SPARE	
SPARE		20	1	15		16			SPACE	

FE FIRE EXTINGUISHER INSTALLED ON SITE BY OTHERS (TYP)

15A. 125V. DUPLEX RECPT.

15A. 125V. SINGLE POLE SWITCH

15A. 125V. SINGLE POLE SWITCH

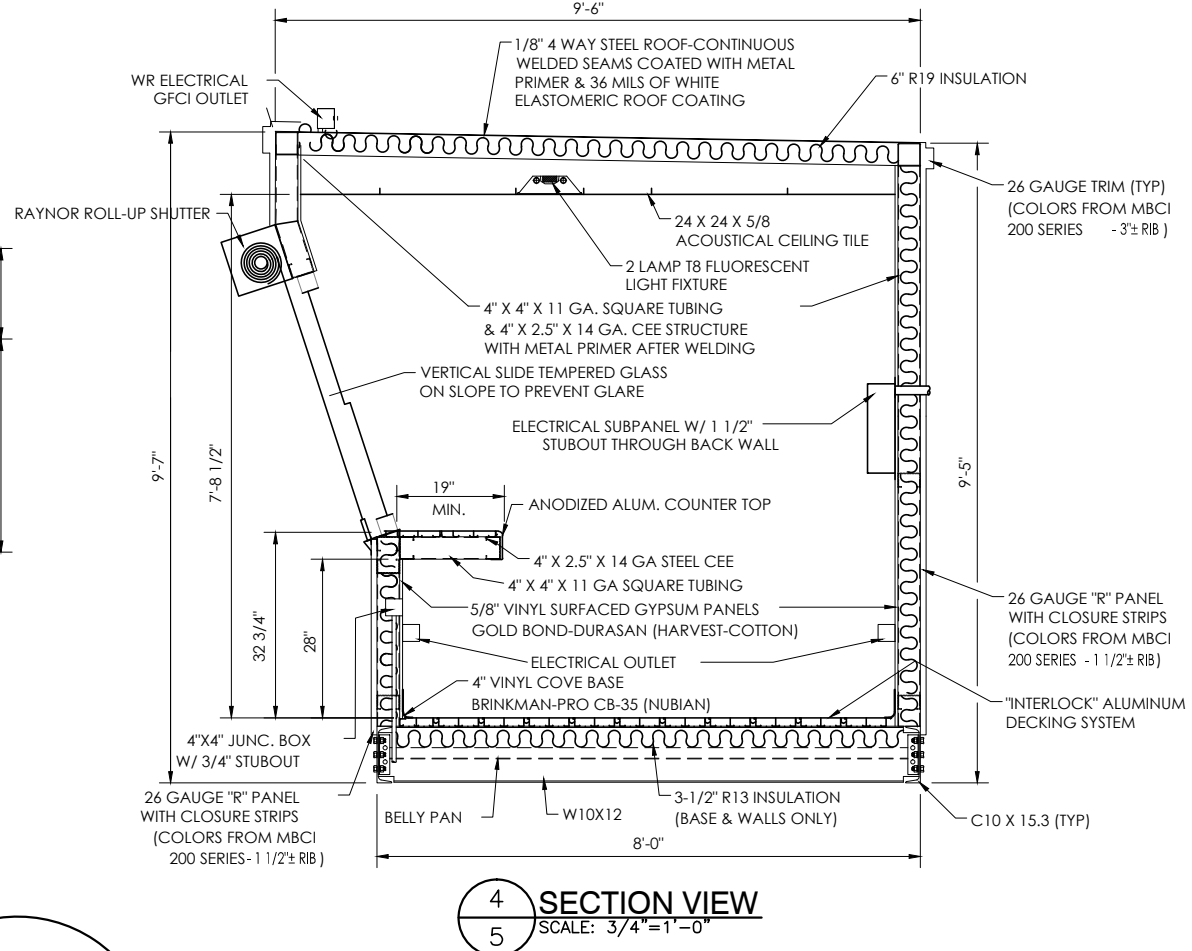
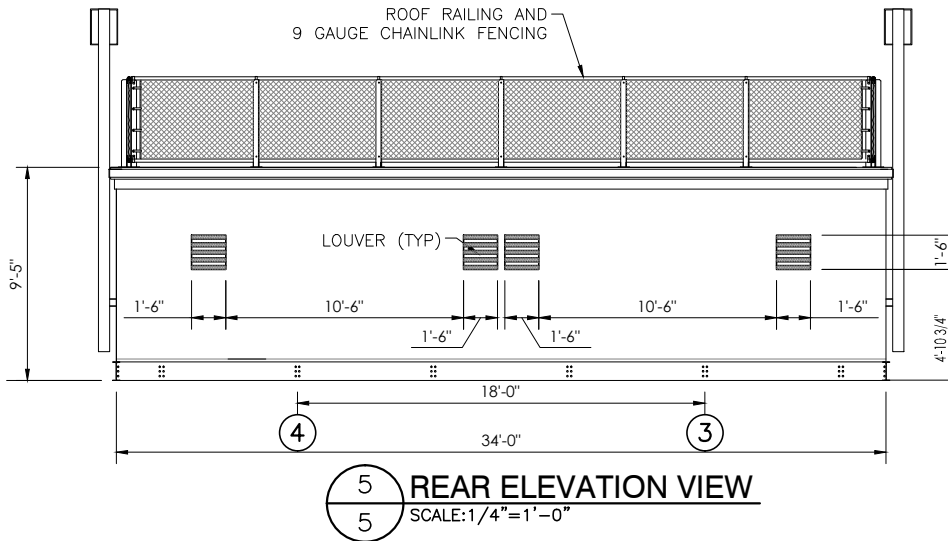
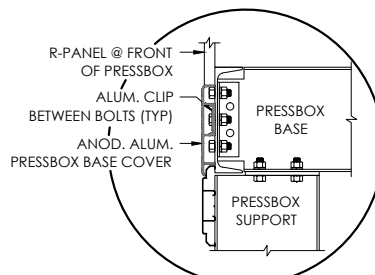
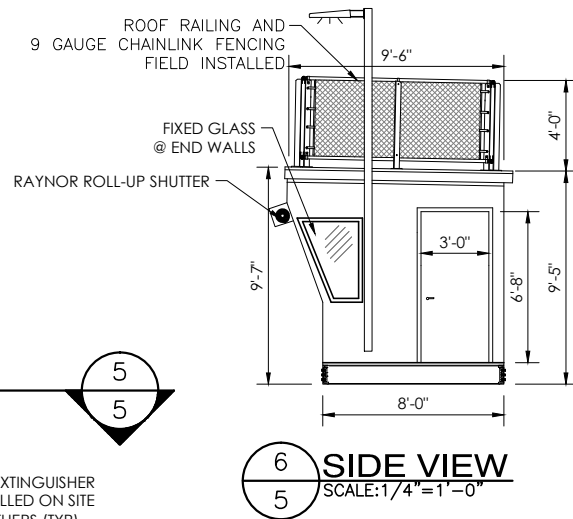
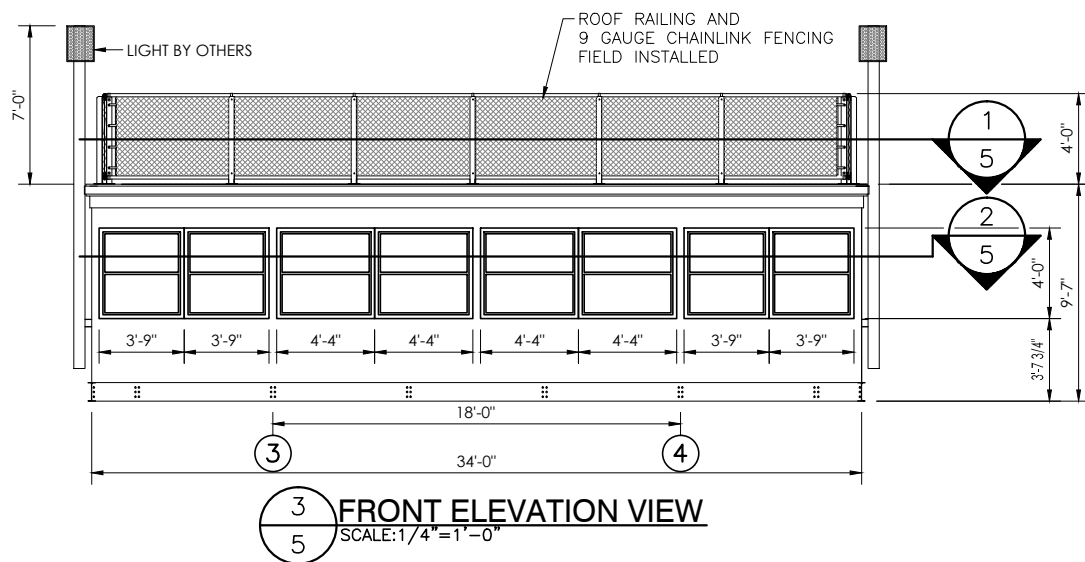
4X4X2 1/8" JUNCTION BOX W/ 3/4" C STUBOUT

1'X4' - 2 BULB FLUORESCENT FIXTURE METALUX GR8 232 A UNV EB81U OR EQUAL

CONDUIT WILL BE 1/2" EMT, 1/2" STEELFLEX, OR SURFACE RACEWAY UNLESS OTHERWISE NOTED

WIRING ON 20A BREAKERS WILL BE #12 = THWN - THHN

EQUIPMENT GROUND RUN IN ALL CONDUITS OR NON-METALLIC SURFACE RACEWAYS



NOTES:

WALL PANELS ARE ATTACHED WITH #12 TEK SCREWS - 6" O.C. AT THE TOP AND BOTTOM OF THE PANELS AND 12" O.C. AT ANY INTERMEDIATE BRACE.

LAP SCREWS ARE PLACED AT EACH END OF THE PANELS, AT THE INTERMEDIATE SUPPORTS, AND AT THE MID POINT BETWEEN SUPPORTS (TEK #14)

DETAIL NUMBER 1-19 SHEET SHOWN ON SHEET CUT FROM

NOT FOR CONSTRUCTION

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801 Fifth Street
Phone: 940/594-0733 Fax: 940/594-1365
Established 1916

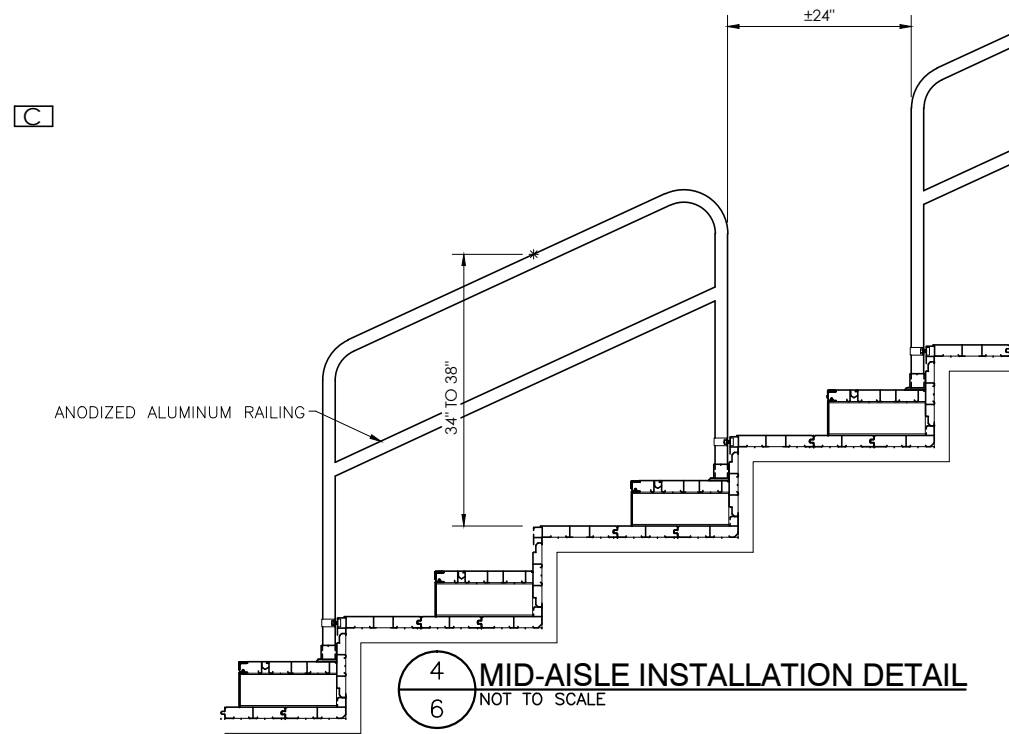
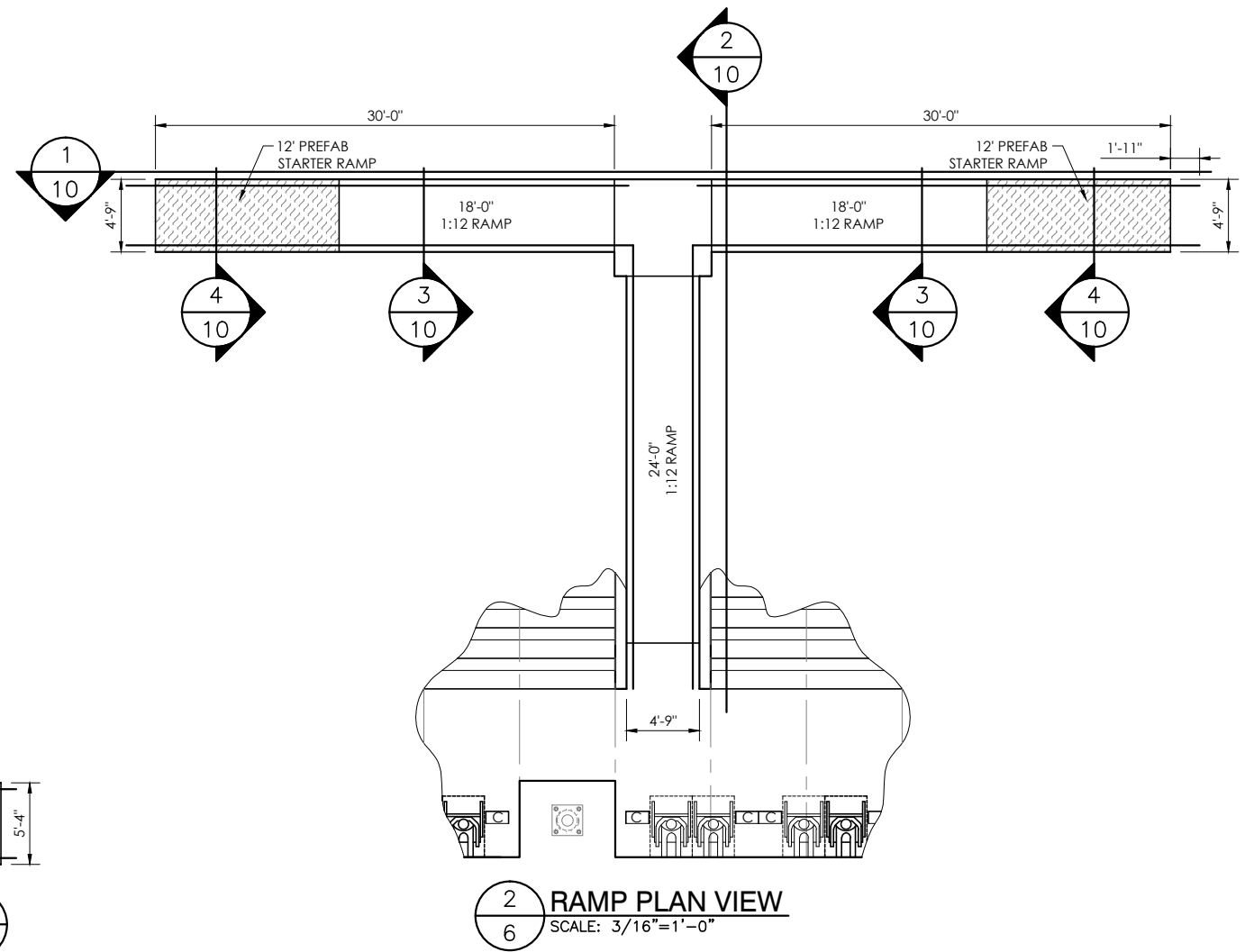
Southern
BLEACHER COMPANY
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SECTION VIEW @ PRESS BOX (HOME)
12" RISE X 24" TREADS / 22 ROWS

EL MONTE UNION H.S. DISTRICT
EL MONTE HIGH SCHOOL
EL MONTE, CALIFORNIA

REV	BY	DATE	DESCRIPTION
1	JGS	3/20/17	17sd076
2	JGS		
3	JGS		
4	JGS		
5	JGS		

17sd076
SHEET 5 OF 14



NOT FOR CONSTRUCTION



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BLEACHER COMPANY

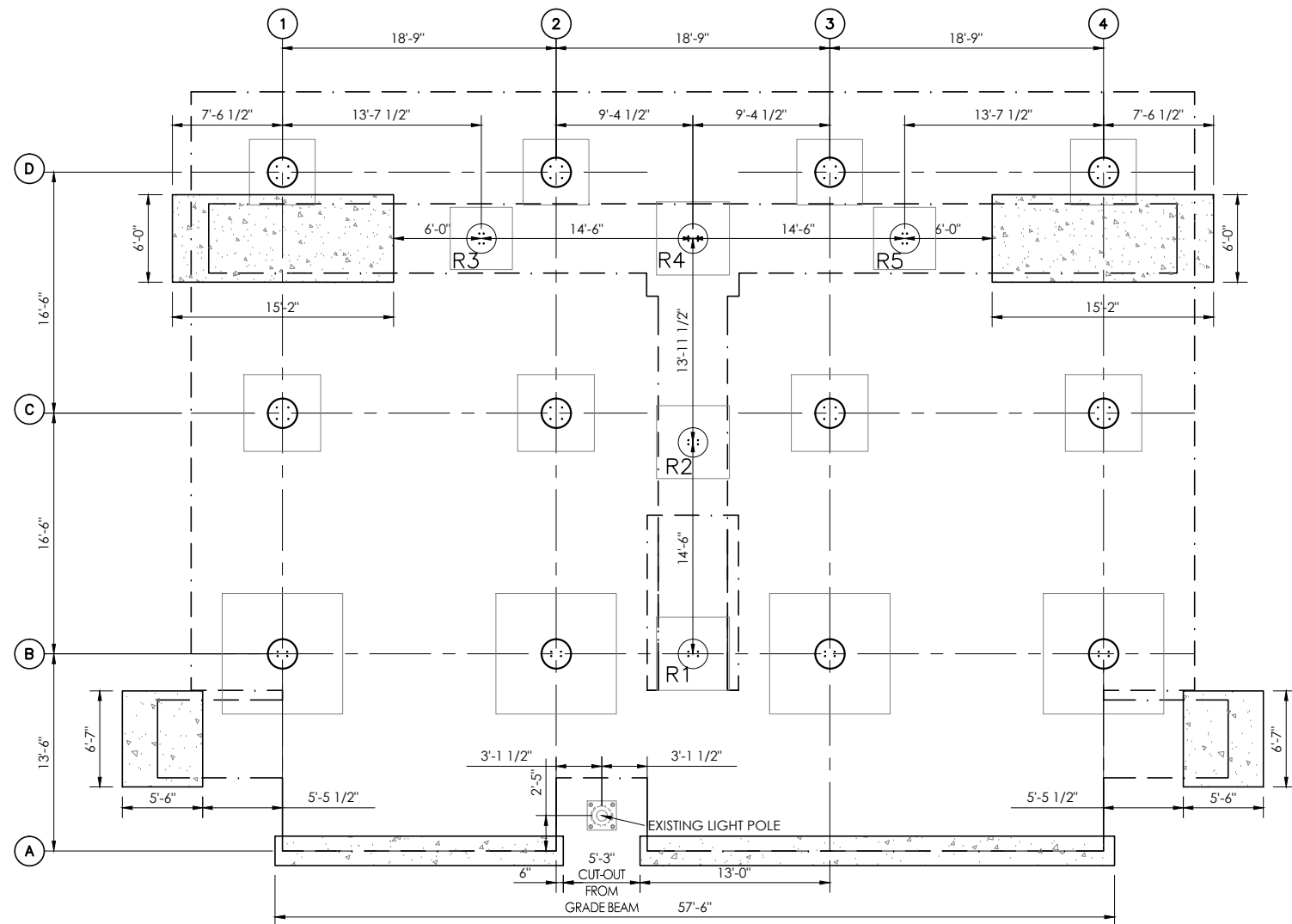
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801 Fifth Street.
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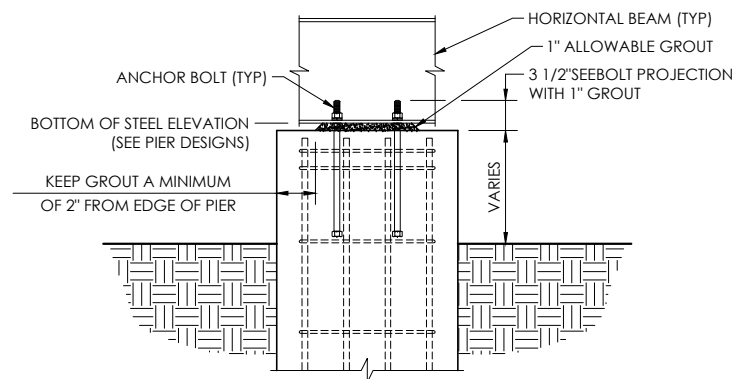
ESTABLISHED 1916

SEATING LAYOUT (VISITOR)
24" TREADS / 22 ROWS X 68'-9"

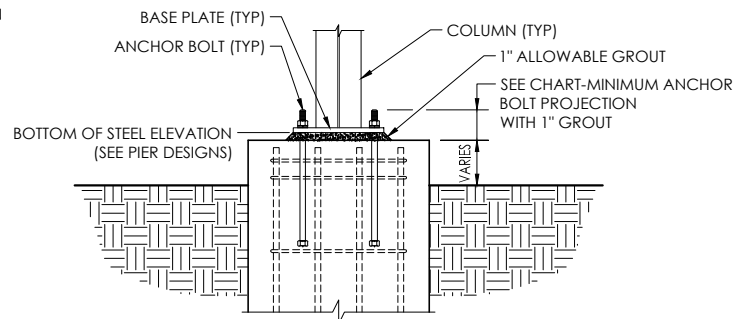
DATE	DRAWN	CHECKED	JOB NUMBER	SHEET	OF
3/20/17	JGS	ECM/DN	17sd076	6	14



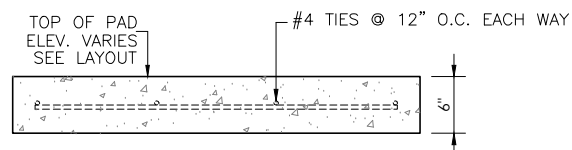
1
7
FOOTING LAYOUT (VISITOR)
SCALE: 3/16"=1'-0"



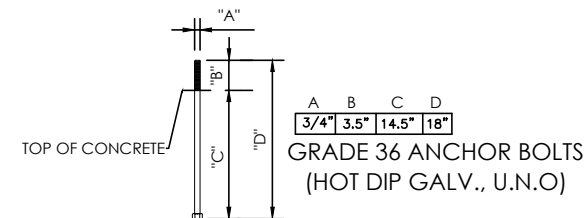
2
7
"B" ROW PIER TOP DETAIL
NOT TO SCALE



3
7
"C" & "D" ROW PIER TOP DETAIL
NOT TO SCALE



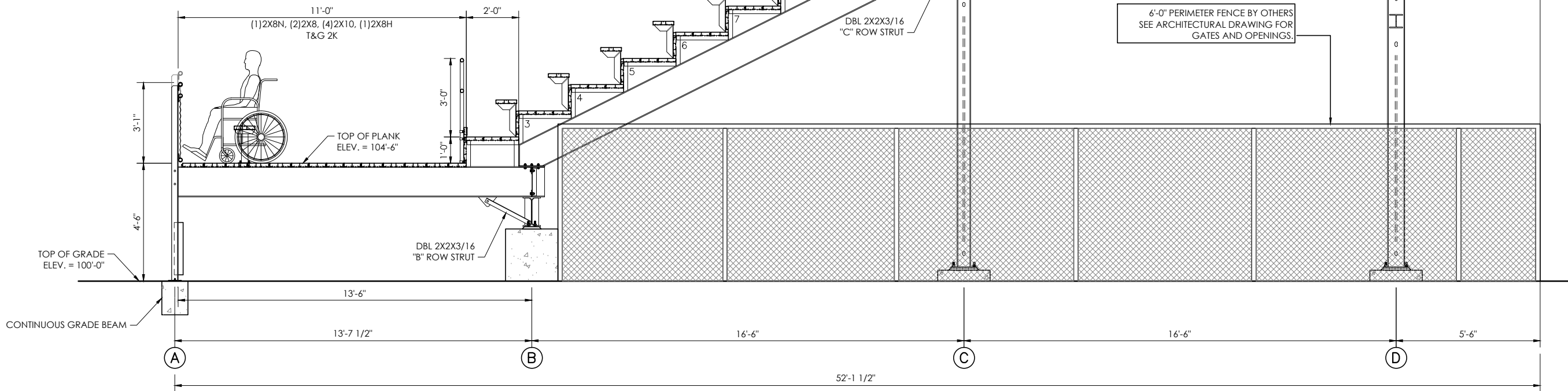
4
7
CONCRETE SLAB DETAIL
NOT TO SCALE



5
7
ANCHOR BOLT DETAIL
NOT TO SCALE

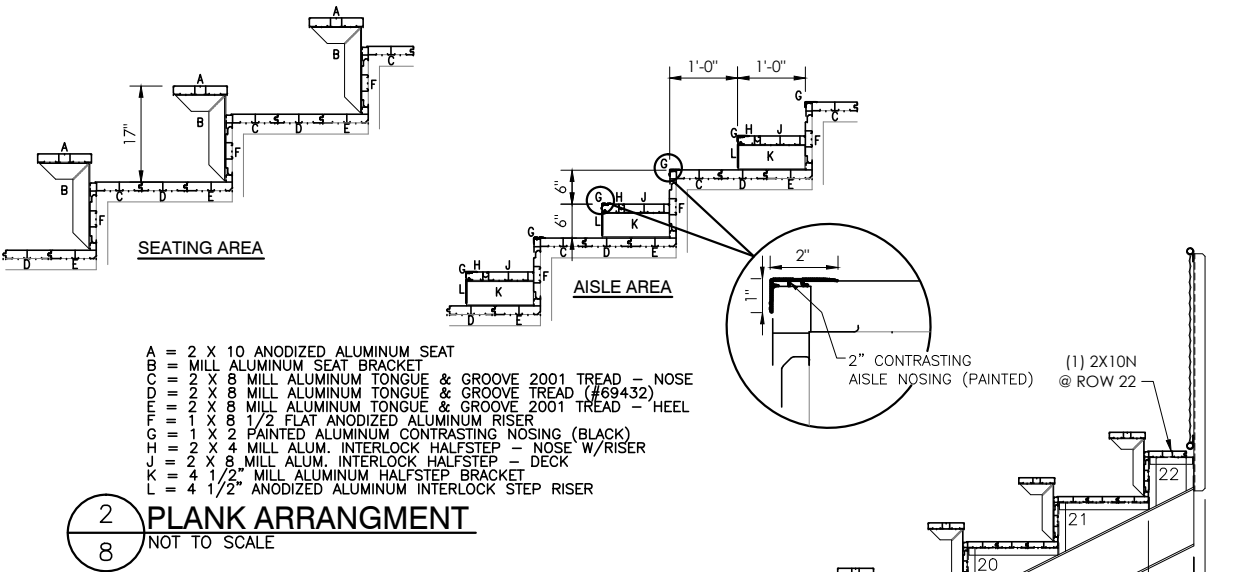
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1 SECTION VIEW (VISITOR)
8 SCALE: 1/2" = 1'-0" 12"x24"

3 SECTION VIEW @ STRINGER 12 (VISITOR)
8 SCALE: 1/2" = 1'-0" STRINGER 1 MIRRORED



2 PLANK ARRANGMENT
8 NOT TO SCALE

DETAIL NUMBER
17sd076
SHEET SHOWN ON
SHEET CUT FROM

NOT FOR CONSTRUCTION

SECTION VIEW (VISITOR)
12" RISE X 24" TREADS / 22 ROWS

EL MONTE UNION H.S. DISTRICT
EL MONTE HIGH SCHOOL
EL MONTE, CALIFORNIA

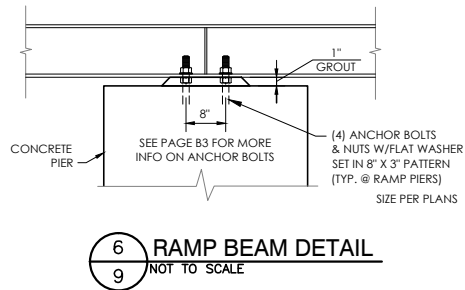
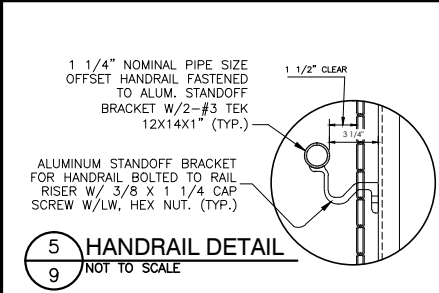
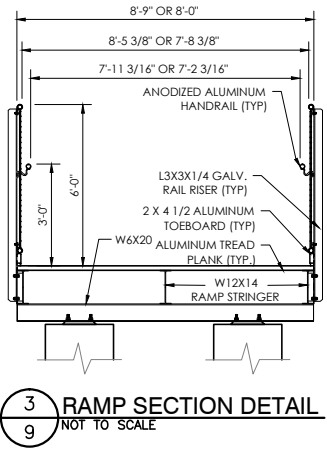
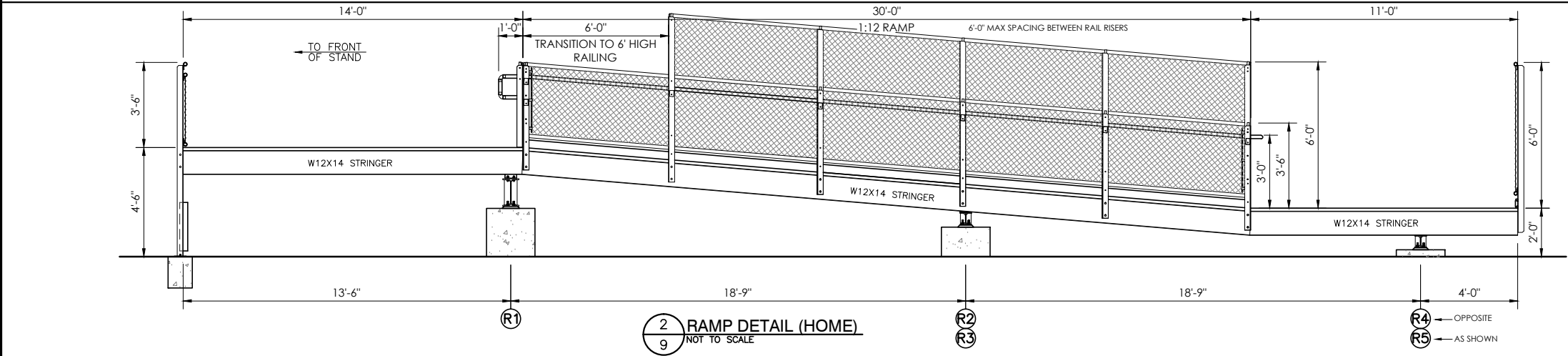
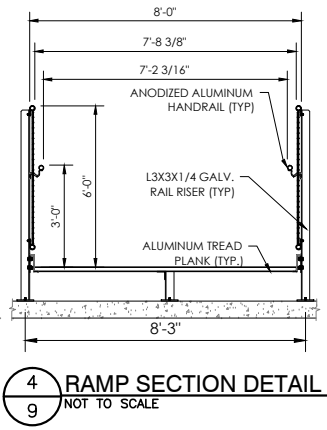
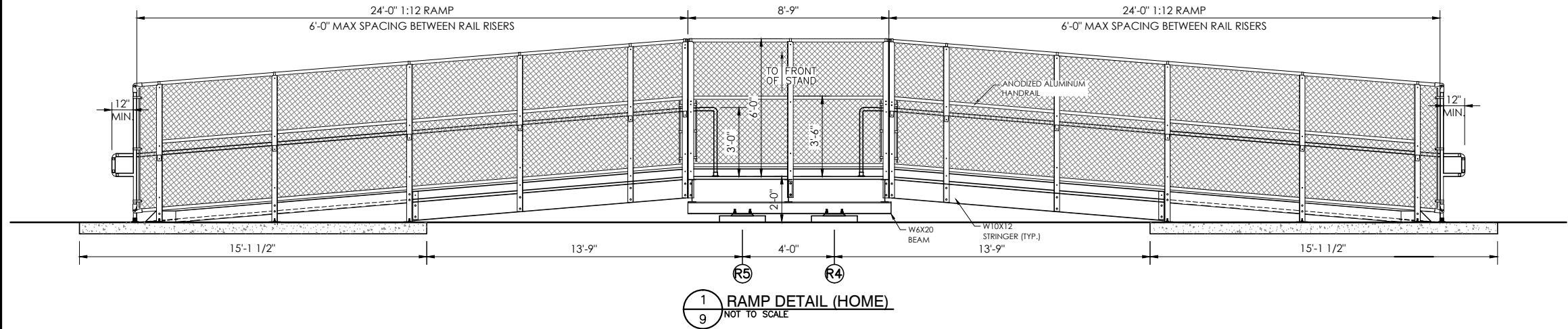
REVISIONS
DATE DESCRIPTION
3/20/17 JGS ECM/DMC
JOB NUMBER
SHEET
OF

17sd076
8
14

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801 Fifth Street
Phone: 940/540-0733 Fax: 940/540-1345
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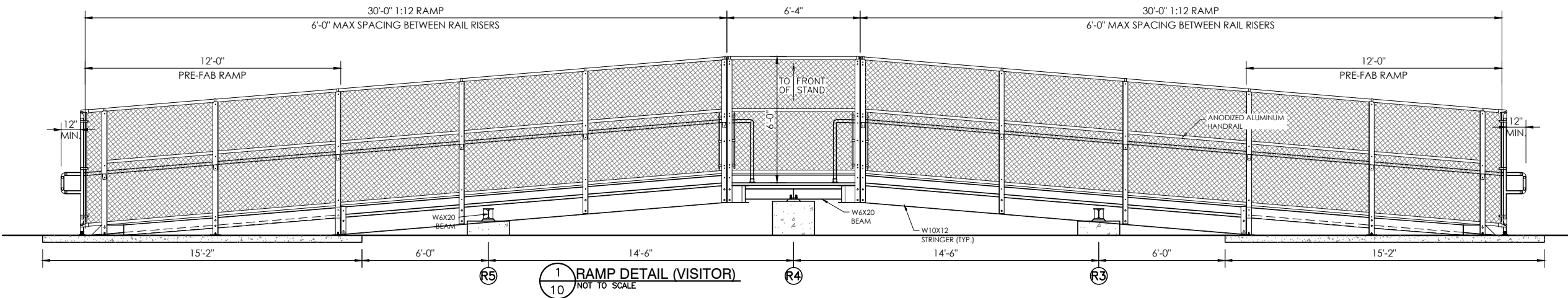
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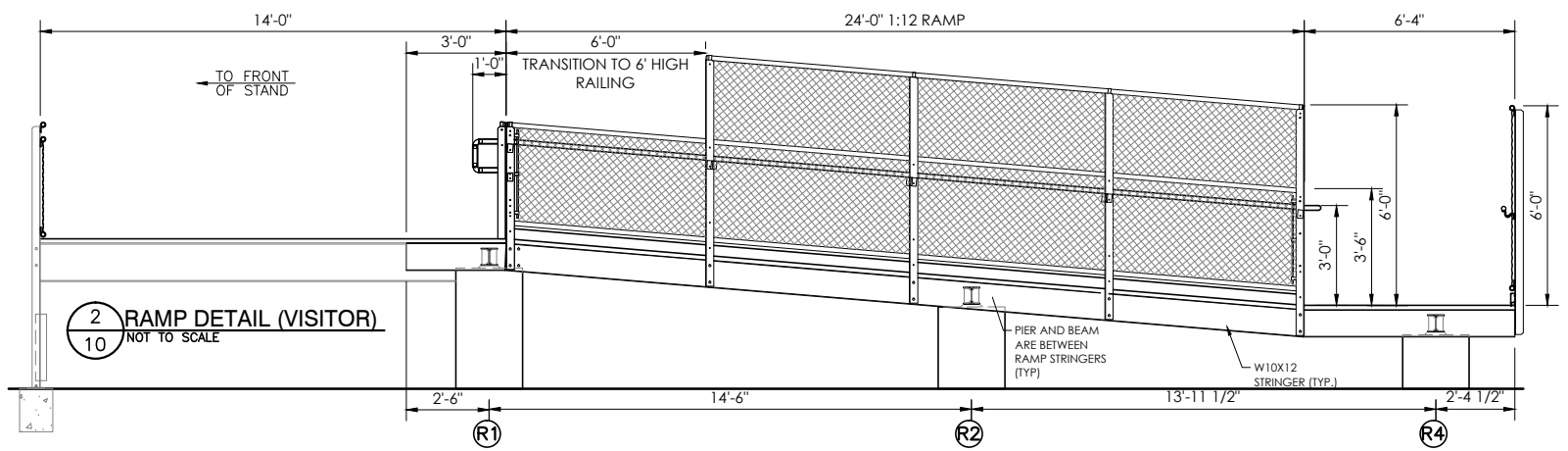
ALL CONCRETE & GRADE WORK
BY OTHERS

ALL DIMENSIONS & ELEVATIONS
TO BE FIELD VERIFIED
BEFORE FABRICATION

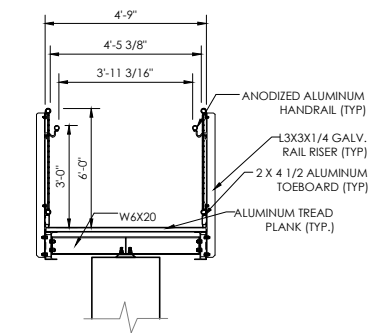
GRADE SHOULD NOT COVER TOP
OF ANY PIER OR GRADE BEAM
AND SHOULD BE WORKED TO MATCH
EXIT STEP & RAMP PAD ELEVATIONS



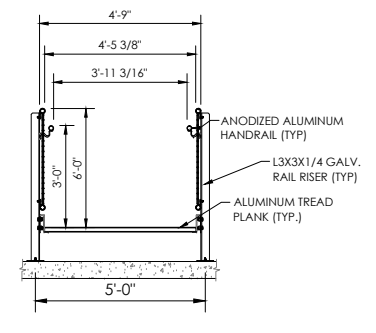
1
10
RAMP DETAIL (VISITOR)
NOT TO SCALE



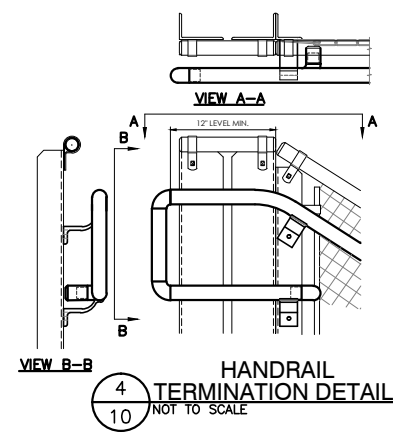
2
10
RAMP DETAIL (VISITOR)
NOT TO SCALE



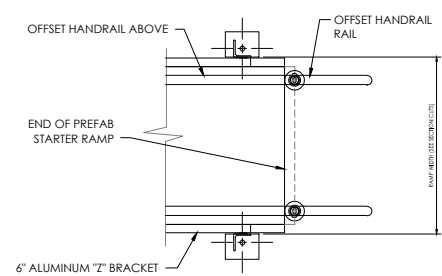
3
10
RAMP SECTION DETAIL
NOT TO SCALE



4
10
RAMP SECTION DETAIL
NOT TO SCALE



4
10
HANDRAIL
TERMINATION DETAIL
NOT TO SCALE



4
10
END OF RAMP DETAIL
NOT TO SCALE

ALL CONCRETE & GRADE WORK
BY OTHERS

ALL DIMENSIONS & ELEVATIONS
TO BE FIELD VERIFIED
BEFORE FABRICATION

GRADE SHOULD NOT COVER TOP
OF ANY PIER OR GRADE BEAM
AND SHOULD BE WORKED TO MATCH
EXIT STEP & RAMP PAD ELEVATIONS

DETAIL NUMBER
17sd076
SHEET SHOWN ON
SHEET CUT FROM

NOT FOR CONSTRUCTION

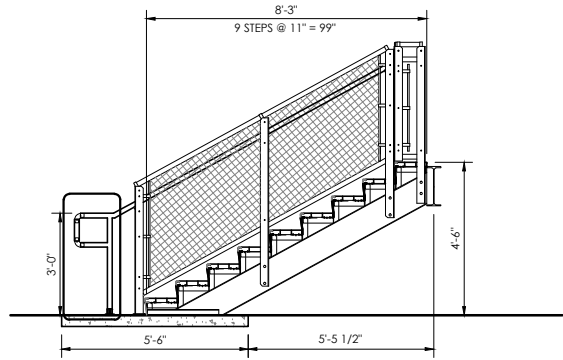
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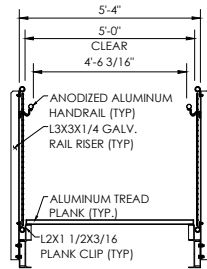
EXIT DETAILS

EL MONTE UNION H.S. DISTRICT
EL MONTE HIGH SCHOOL
EL MONTE, CALIFORNIA

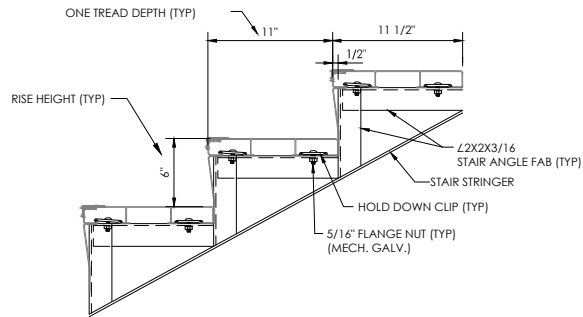
REV. DATE DESCRIPTION
3/20/17 JGS ECM/DMC
JOB NUMBER
17sd076
SHEET
10
OF
14



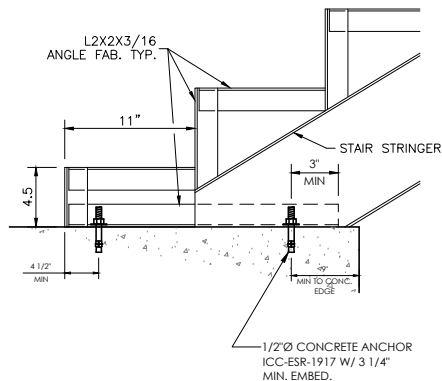
1 EXIT STAIR DETAIL (VISITOR SIDE)
11 NOT TO SCALE



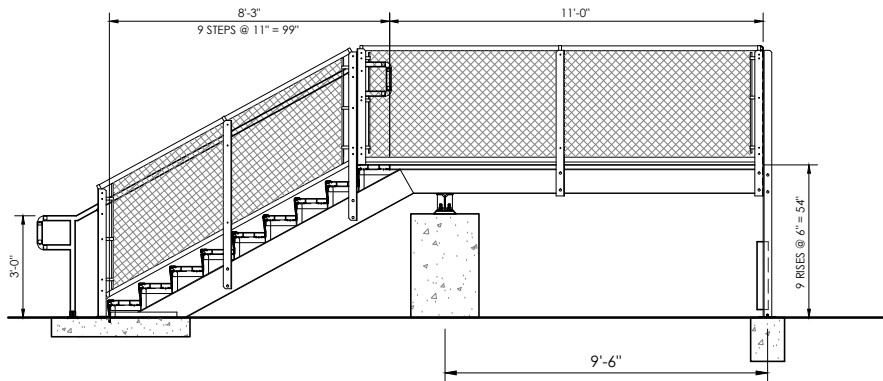
2 CONNECTION DETAIL
11 NOT TO SCALE



3 EXIT STEP (TREAD) DETAIL
11 NOT TO SCALE



4 CONNECTION DETAIL
11 NOT TO SCALE



5 EXIT STAIR DETAIL (HOME SIDE)
11 NOT TO SCALE

ALL CONCRETE & GRADE WORK
BY OTHERS

ALL DIMENSIONS & ELEVATIONS
TO BE FIELD VERIFIED
BEFORE FABRICATION

GRADE SHOULD NOT COVER TOP
OF ANY PIER OR GRADE BEAM
AND SHOULD BE WORKED TO MATCH
EXIT STEP & RAMP PAD ELEVATIONS

DETAIL NUMBER
11
SHEET SHOWN ON
SHEET CUT FROM

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EXIT DETAILS

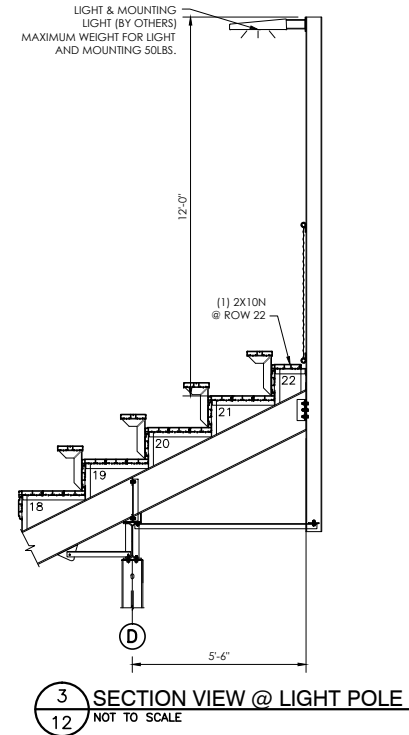
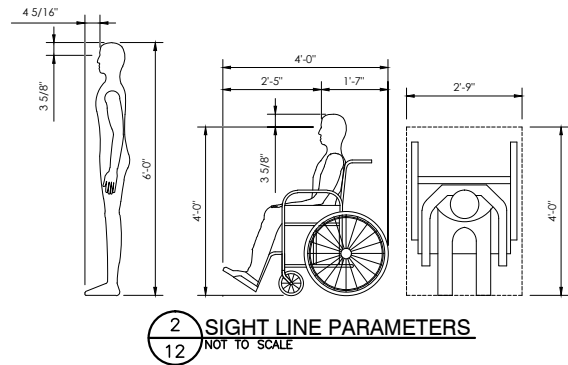
EL MONTE UNION H.S. DISTRICT
EL MONTE HIGH SCHOOL
EL MONTE, CALIFORNIA

REV	BY	DATE	DESCRIPTION
1	JGS	3/20/17	ISSUED FOR PERMIT
2	JGS	3/20/17	ISSUED FOR PERMIT
3	JGS	3/20/17	ISSUED FOR PERMIT
4	JGS	3/20/17	ISSUED FOR PERMIT
5	JGS	3/20/17	ISSUED FOR PERMIT
6	JGS	3/20/17	ISSUED FOR PERMIT
7	JGS	3/20/17	ISSUED FOR PERMIT
8	JGS	3/20/17	ISSUED FOR PERMIT
9	JGS	3/20/17	ISSUED FOR PERMIT
10	JGS	3/20/17	ISSUED FOR PERMIT

JOB NUMBER
17sd076

SHEET
11

OF
14



HOME SIDE
STRINGER # 2, COLUMN LINE D1
STRINGER # 23, COLUMN LINE D6

VISITOR SIDE
STRINGER #2, COLUMN LINE D1
STRINGER #11, COLUMN LINE D4

DETAILS

THE
EL MONTE UNION H.S. DISTRICT
EL MONTE HIGH SCHOOL
EL MONTE, CALIFORNIA

DATE	3/20/17	DRAWN	JGS	CHECKED	ECM/DMD
REV BY					
DATE					
DESCRIPTION					

17sd076

SHEET 12 OF 14

1—DETAIL NUMBER
2—SHEET SHOWN ON
3—SHEET CUT FROM
10

NOT FOR CONSTRUCTION

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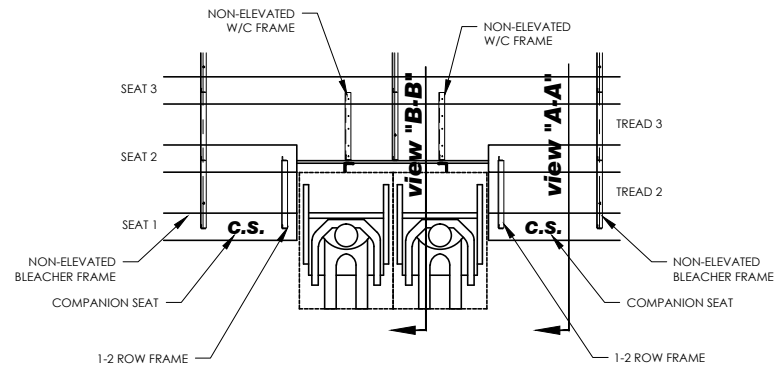
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801 Fifth Street.
Phone: 940/549-0733 Fax: 940/549-1365
Established 1946

Established 1946

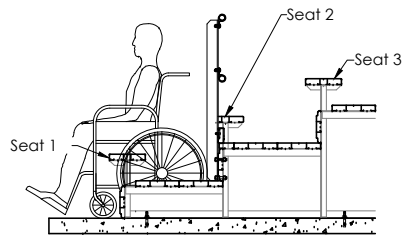
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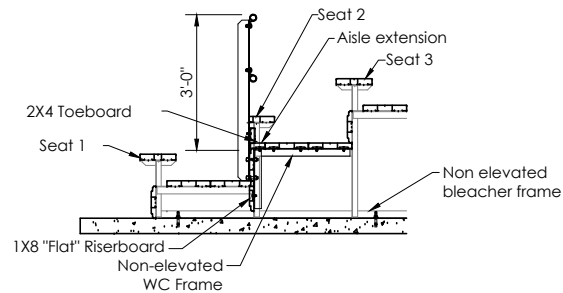




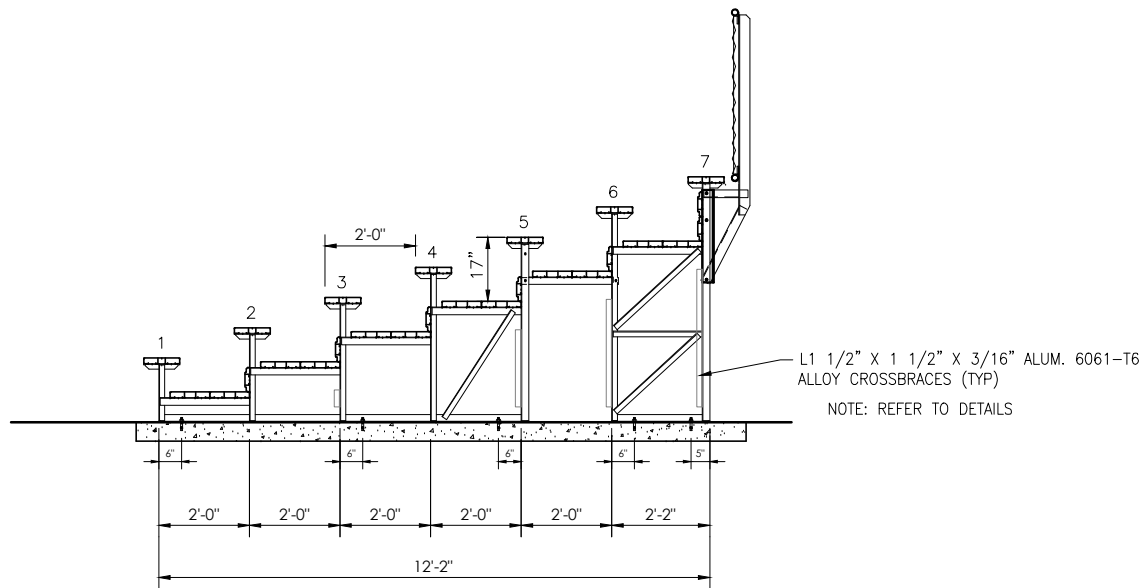
4
13 PLAN VIEW @ DOUBLE W/C AREA
NOT TO SCALE



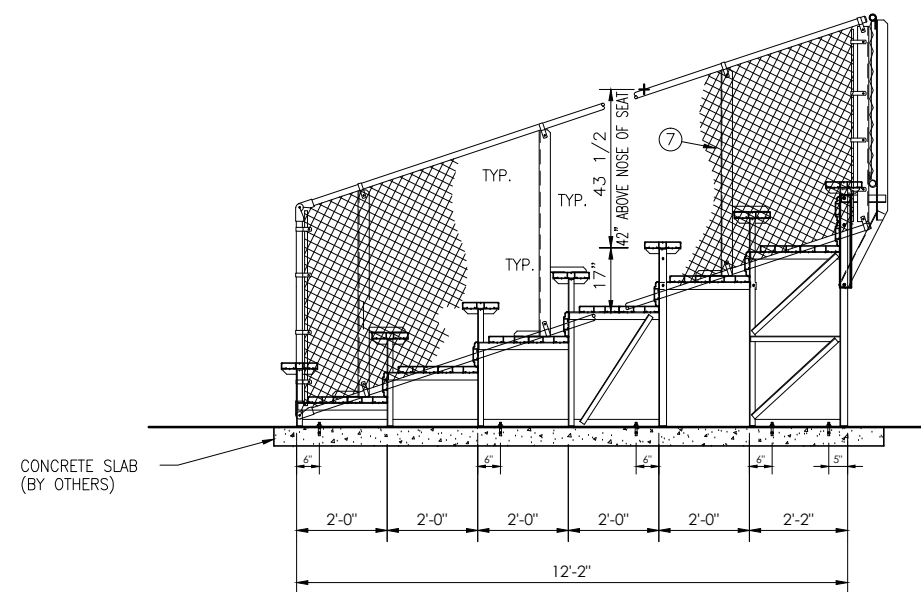
view "A-A"



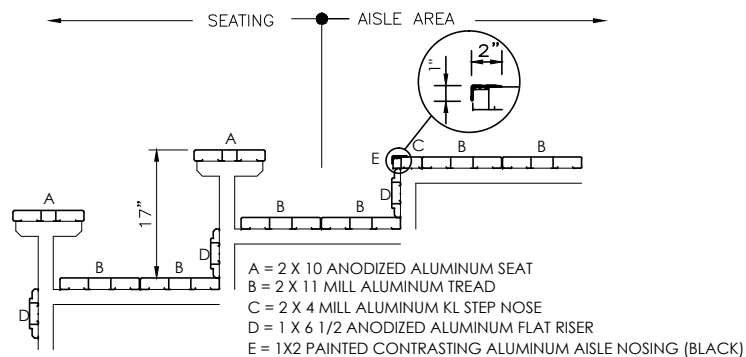
view "B-B"



1
13 SECTION VIEW: 7 ROW NON-ELEVATED
SCALE:NONE



2
13 SIDE VIEW: 7 ROW NON-ELEVATED
SCALE:NONE



3
13 PLANK ARRANGEMENT
1" = 1'-0" 8" X 24"

DESIGN LOADING
TREAD & SEAT AREA (GROSS AREA) 100psf.
SEAT (PERPENDICULAR SWAY) 10 lbs/lf.
SEAT (PARALLEL SWAY) 24lbs/lf.
HANDRAILS (PERPENDICULAR) 50 lbs/lf.
HANDRAILS (VERTICAL) 100 lbs/lf.
SEAT & TREAD 120 lbs/lf.

- NOTES**
- STRUCTURAL SHAPES MEET ONE OF THE FOLLOWING ASTM SPECIFICATIONS:
A572 GRADE 50, A529-50, OR A500 GRADE B.
 - WELDS ARE ALL AROUND WITH TYPE ER70S-6 WIRE MIG.
 - ALL STEEL TO BE HOT DIPPED GALVANIZED TO A.S.T.M. A-123-89 ae1.
 - STRUCTURAL BOLTS ARE HOT DIPPED GALV. AND ARE EQUAL TO OR GREATER THAN A-307.
 - ANODIZED ALUMINUM RAIL IS 1 1/4" NOMINAL PIPE SIZE.
 - ANODIZED ALUMINUM SCH. 40 PIPE IS 1 1/4" NOMINAL PIPE SIZE.

